



PANDIT S.N. SHUKLA UNIVERSITY, SHAHDOL (M.P.)

पंडित एस. एन. शुक्ला विश्वविद्यालय, शहडोल (म.प्र.)

Phone:07652-240917●Email : ptsnsuniversity@gmail.com●Website : ptsnsuniversity.ac.in

No. 1367/2021

Shahdol, Dated : 08.11.21

Advertisement for the Post of Assistant Professor

Pandit S. N. Shukla University, Shahdol (M.P.) invites applications from eligible candidates for the posts of Assistant Professors (Academic Pay level 10 in accordance to 7th CPC) as per following details:

S.No.	Subjects	No. of Posts	UR	ST	SC	OBC	EWS
1	Biotechnology	02	1	---	---	1	---
2	Botany	04	2	1	1	---	---
3	Chemistry	08	2	2	1	2	1
4	Commerce	04	1	---	1	2	---
5	Computer Science	04	1	1	---	1	1
6	Economics	04	1	1	1	1	---
7	Electronics	02	1	1	---	---	---
8	English	04	---	---	1	2	1
9	Fisheries	02	1	1	---	---	---
10	Geography	04	2	---	1	1	---
11	Hindi	04	---	1	1	1	1
12	History	04	2	1	---	1	---
13	Mathematics	04	---	1	1	1	1
14	Physics	04	1	1	---	2	---
15	Political Science	04	2	---	1	1	---
16	Sanskrit	02	---	1	---	---	1
17	Sociology	04	1	1	1	1	---
18	Zoology	04	2	---	1	1	---
	Total	68	20	13	11	18	6

Note : Reservation for Women and Persons with Disabilities (P.W.D.) candidates are subject to the rules of Govt. of Madhya Pradesh. Appointments shall be as per the decision of the Honorable High Court pertaining to reservation.

For the above posts the qualifications and experience for the appointment shall be as per UGC Regulation 18 July 2018. Service Conditions, reservations and relaxations shall be as per the University norms, regulations and State Government norms. Detailed information, important instructions and application form is available on the website of the University www.ptsnsuniversity.ac.in. Applications shall be accompanied by required essential documents along with a demand draft of Rs. 2000/- for Unreserved and OBC candidates, Rs.1000/- for SC/ST candidates, in favor of "Registrar, Pandit S. N. Shukla University, Shahdol", so as to reach to the University through Registered / Speed Post / In Person addressed to "Registrar, Pandit S. N. Shukla University, Navalpur Campus, Shahdol (M.P.) 484001" latest by date 10.12.2021.

Applicant should mention the Post applied for Subject Advertisement no.& Date on the envelope.

Note: Details regarding educational qualification, selection process, application fees, last date for receiving the application, etc. can be obtained under Important Instructions from the website of the University www.ptsnsuniversity.ac.in. The Candidates are advised to check the University Website for further instructions/updates regularly. Registrar.



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Teaching Posts

Details of minimum eligibility and other information, Minimum qualification for direct recruitment for the post of Assistant Professor will be as laid down by UGC, New Delhi vide UGC Regulations 2018 on minimum qualifications for appointment of teachers and other academic staff in Universities and colleges vide notification No. 271 New Delhi, Wednesday July 18/ASHADHA 27, 1940, UGC Notification date 11.10.2021 regarding amendment in UGC regulation 2018 and as adopted by the University, from time to time.

Assistant Professor:

- i) A Master's degree with 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and procedure for Award of M.Phil/Ph.D Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET.

Important Instructions

FOR APPLICANTS FOR THE POST OF ASSISTANT PROFESSOR

All applicants may go through the following instructions and fill up their application(s) of post(s) in the prescribed form.

1. The qualifications and experience for the appointment shall be as per UGC norms and University Ordinance.
2. Service conditions, reservations and relaxations shall be as per the University rules, regulations and M.P. State Government norms.
3. The candidate shall be appointed for the post of Assistant Professor in the Seventh Pay Scale of Entry Pay Rs. 57,700/- with Academic Level – 10.
4. The Superannuation age for teaching and academic post in Madhya Pradesh is 65 years.
5. Relaxation of 5% marks (From 55% to 50%) will be provided at the Master's level in case of SC/ST/OBC(Non-Creamy layer)/PWD candidates for the post of Assistant Professor. Relevant Grade which is regarded as equivalent of 55% wherever the grading system is followed by recognized University shall be considered eligible.
6. Reservation Rules of Government of Madhya Pradesh will be applicable. The benefits of reservation will be provided to Scheduled Castes, Scheduled Tribes, Other Backward Classes (Non Creamy Layer), Women, E.W.S. and Physically Handicapped having domicile certificate of Madhya Pradesh. The claimant of reservation must furnish Caste Certificate, Income Certificate, E.W.S. Certificate and Physically Handicapped Certificate (if applicable) alongwith Madhya Pradesh domicile certificate as applicable and issued by the competent authority. In any category, the posts reserved for women natives of Madhya Pradesh will be filled by the selection of male candidates of the same category in the absence of suitable women candidate in accordance of merit. Candidate must enclosed

permanent Cast certificate of SC/ST/OBC (Non-Creamy layer) issued by sub-divisional officer (Revenue).

7. Candidates with allied subjects, as recognized by Madhya Pradesh Public Service Commission, in Post Graduation are also eligible to apply, provided they have opted main subject in Graduation.
8. More than two children born to the candidates on or after 26-01-2001, will not be eligible to apply. Candidate will have to give an affidavit regarding this.
9. Candidates of Other State shall be treated under Unreserved Category.
10. Application form along with fee shall be send through SPEED POST/Registered Post / In Person with demand draft drawn at any nationalized bank for an amount of Rs. 1000=00 for SC/ST candidates of Madhya Pradesh and Rs. 2000=00 for Unreserved and OBC candidates.

No.	Unreserved / OBC	SC/ST/PWD
01.	2000=00	1000=00

11. Application fees is non-refundable in any condition and will be accepted through Demand Draft drawn in favor of **Registrar, Pandit S. N. Shukla University Shahdol (M.P.)**, payable at **HDFC, Main Branch, Shahdol (M.P.)** IFSC Code of the Bank is **HDFC0001778**.
12. OBC (Non Creamy Layer) Candidates having domicile certificate of Madhya Pradesh must submit Income Certificate of previous year, issued by competent authority, specifying that he/she does not belong to the person/section in the Creamy Layer.
13. No TA / DA shall be paid to the candidate of any category appearing in the interview.
14. Enclose self-attested copies of certificate of all supporting documents, alongwith application. No separate information or supporting certificate/documents will be entertained after receiving the application. Therefore it is advised to enclose all necessary information and/or supporting certificates and documents alongwith the application.
15. Self-attested recent passport size color photograph should be affixed at specified place in prescribed application form and two passport size color photographs are to be attached with application form.
16. The period of time taken by candidates to acquire M.Phil and/or Ph.D. Degree shall not be considered as teaching/research experience to be claimed for appointment to the teaching positions.
17. The University will not be responsible for postal delay in receiving the application form from the candidates.
18. Application incomplete in any respect, without substantial proof of statements/information filled in application form shall not be considered.
19. The University shall verify the antecedents or documents submitted by a candidate at any time, at the time of appointment or during the tenure of the service. In case, it is detected that the documents submitted by the candidates are fake or the candidate has a clandestine antecedent/background and has suppressed the said information, then his/her service shall be terminated.
20. The University reserves the right not to fill up any advertised posts if the circumstances so warrant. Any consequential vacancies arising at the time of interview may also be filled up from the available candidates. The number of positions is thus open to change.
21. In case of any advertent mistakes in the process of selection, which may be detected at any stage even after the issue of appointment letter, the University reserves the right to modify/withdraw/cancel without any communication to the candidates.
22. In the case of dispute/ambiguity that may occur in the process of selection, the decision of the University shall be final.
23. Applicant who are in employment should route their application through proper channel.

24. Candidates are advised to satisfy themselves before applying that they possess at least the minimum essential qualifications laid down in the advertisement.
25. No correspondence will be entertained from candidate regarding postal delays, conduct and result of interview and reasons for not being called for interview.
26. Canvassing in any form will be disqualified.
27. The rules of UGC and Govt. of M.P. in regard to Pay & Allowance, Leave, Pension and P.F. shall be followed subject to amendments if any, from time to time.
28. The Selection Committee may decide its own method of evaluating the performance of the candidates in Interview. After the scrutiny of applications, the candidates shall be called for interview in the ratio of 1:12 (maximum) from each category in the order of merit.
29. Mere eligibility will not entitle any candidate for being called for Interview. More stringent criteria may be applied for short listing. The candidates to be called for Interview. Applicants having higher qualification and merit shall be preferred. The appointment shall be made on two years probation.
30. University reserves the right to increase or decrease the number of posts, fill or unfill or cancel any of post(s) or all posts or change any subject/discipline.
31. Applicants ensure that their application reaches in the University on or before the last date i.e. **10th December 2021**
32. An applicant can apply for more than one post; however, applicant has to submit separate application in prescribed form for each post alongwith fee, as applicable.
33. Duly filled application form with demand draft and other supporting copies of certificate and/or documents should reach to the Registrar, Pandit S. N. Shukla University, Shahdol (M.P.) by speed post or registered post or in person Applications received after the last date will not be entertained.
34. The envelope carrying application must mention Name of the Post and Subject applied for.
35. The Chairman, Selection Committee shall have the power to lay-down the procedure in respect of any matter not mentioned above.
36. UGC Guidelines / UGC Norms (Wherever applicable) may be downloaded from UGC website, www.ugc.ac.in.
37. In case of any disputes, any suites of legal proceedings against the university, the jurisdiction shall be restricted to Shahdol.
38. The Candidates are advised to check the University Website regularly for further instructions/updates.

Registrar

Post applied for	Advertisement No./Date
आवेदित पद	विज्ञापन क्र./दिनांक
Subject/ विषय	
Applied under category UR/SC/ST/OBC (Non-Creamy layer) /EWS/PWD	
Field of Specialization (in any)	



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APPLICATION FORM FOR THE POSTS OF ASSISTANT PROFESSOR

(Page – 1 to 6)

Self Attested
Photo

Particulars of fee :

Amount _____ Bank Draft No. _____ Date _____

Issuing Bank / Branch Name/City _____

स्व-
अभिप्रमाणित
छायाचित्र

1.	Name (in Block Letters)	
	पूरा नाम (हिन्दी में) (साफ अक्षरों में)	
2.	Father's / Husband's Name	
	पिता / पति का नाम	
3.(a)	Address for Correspondence	(b) Permanent Address
	पत्राचार के लिए पता	स्थायी पता
	Pin Code:	Pin Code:
	Mobile :	Mobile :
	E-mail :	E-mail :
4.	Date of Birth जन्मतिथि : DD / MM / YYYY	5. (a) Sex : Male / Female/Others
		(अ) लिंग : पुरुष / स्त्री / अन्य
	Place जन्म स्थान	(b) Category वर्ग
	Age as on 01.01.2022	EWS:आर्थिक कमजोर वर्ग
	आयु (01.01.2022 की स्थिति में)	SC अ. जा.
		ST अ.ज.जा.
		OBC (Non-Creamy layer) अ.पि.व. (नॉन-क्रीमी लेयर)
	Years वर्ष	UR अनारक्षित
	Months माह	Person With Disabilities दिव्यांगजन
	Days दिन	Yes हाँ No नहीं If yes यदि हाँ (विवरण दें)
		Type of Disability and Percentage दिव्यांगता का प्रकार एवं प्रतिशत:

* Govt. / Quasi Govt. / Autonomous / Private सरकारी / अर्द्धसरकारी / स्वायत्तशासी/निजी

** Please mention whether revised or unrevised, if relevant कृपया संशोधित अथवा असंशोधित वेतनमान का उल्लेख करें, यदि लागू हो तो।

11. Summary of Performance :

कार्य निष्पादन का संक्षिप्त विवरण :

A.	Teaching Experience	From	To	Total Years & Month
अ.	अध्यापनअनुभव	से	तक	कुल वर्ष और महीने
	I Under Graduate स्नातक			
	II Post Graduate स्नातकोत्तर			
	III Total Teaching Experience कुल अध्यापन अनुभव			
	IV Participation in production of Educational TV programme टी.वी. शिक्षण कार्यक्रमों के निर्माण में सहभागिता			
	V Short Term/Continuing Education / Specialist Courses अल्पावधि/अनवरत शिक्षा/विशेषज्ञता पाठ्यक्रम			
B.	Publications (Give numbers)	Published	Accepted	
ब.	प्रकाशन (संख्या दें)	प्रकाशित	स्वीकृत	
	I Research papers in referred journals समीक्षात्मक पत्रिकाओं में शोध-पत्र			
	II Papers Presented in Conference/ Symposia सम्मेलन / संगोष्ठियों में प्रस्तुत शोध-पत्र			
	III Books पुस्तकें / Chapters in Books पुस्तकों में अध्याय			
	IV Number of Review / Research Design / Feasibility Reports समीक्षा/अनुसंधान अभिकल्प/ व्यवहार्यता प्रतिवेदन की संख्या			
	V Patents / Technology Transfer एकस्व / प्रौद्योगिकी हस्तान्तरण			
<p>Note: List of research publications (ISSN / Peer Reviewed Journal / UGC Care List) with details, reprints of papers and acceptance letters (in case of accepted papers) / Other required documents must be enclosed.</p> <p>प्रकाशित शोध-पत्रों (आईएसएसएन/पीयर रिव्यूजर्नल/यूजीसी केयरलिस्ट) की सूची और उसकी पुनर्मुद्रित प्रतियों एवं स्वीकृति-पत्रों की छायाप्रतियों तथा अन्य वांछित प्रपत्रों को संलग्न करें।</p>				
C.	Number of Thesis Supervised	Awarded	Submitted	In progress
स.	पर्यवेक्षित शोध	प्रदत्त	पूर्ण हुई	प्रगति पर
	i. Ph.D. पीएच.डी.			
D.	Sponsored Research / Consultancy Projects (Institution)	Completed	In progress	Amount (in lakh)
द	प्रायोजित अनुसंधान/परामर्श परियोजनायें (संस्था)	पूर्ण हुई	प्रगतिपर	राशि (रु. लाख में)
	I No. of Sponsored Research Projects प्रायोजित अनुसंधान परियोजनाओं की संख्या			

	ii	No. of Consultancy Projects परामर्श परियोजनाओं की संख्या			
E. Prizes / Medals / Awards / Honours					
ई		पुरस्कार / पदक / अवार्ड / सम्मान			
F. Extra Curricular activities – give details if any, games & sports, social activities such as NCC, NSS, Cultural activities and Social Services, etc.					
फ		अन्य शैक्षणिक गतिविधियों का विवरण दें,—(यदि कोई है तो) खेलकूद, एन.सी.सी., एन.एस.एस., सांस्कृतिक गतिविधियां और समाज सेवा आदि।			
		● As a student विद्यार्थी जीवन में			
		● After entering into Service नौकरी में आने के बाद			
12. Special Training / Assignment / Any Relevant Particulars विशिष्ट प्रशिक्षण/अभिहस्तांकन/अन्य प्रासंगिक विवरण					
13. (a) Membership / Fellowship of professional societies व्यावसायिक सोसाइटी की सदस्यता/अध्ययतावृत्ति					
(b) Other Social / Extension activities / Responsibilities अन्य सामाजिक/प्रसार गतिविधियाँ/उत्तरदायित्व					
(c) Any other relevant information, not given above: अन्य कोई संबंधित जानकारी, जो पूर्व में न दी गई हो।					

14.	(a)	Has there been any break in your academic career ? If so, give details. क्या कभी आपका विद्योपार्जन का क्रम भंग हुआ? यदि हाँ,कारण सहित विवरण दें।
	(b)	Have you been punished during your studies at college / University? If so, give details. क्या कभी आपका विद्योपार्जन के दौरान विश्वविद्यालय/कॉलेज द्वारा दंड दिया गया? यदि हाँ,विवरण दें।
	(c)	Have you been punished during your services or convicted by a court of law ? If so, give details. क्या कभी नौकरी के दौरान या किसी न्यायालय द्वारा आपको दोषी प्रमाणित किया गया? यदि हाँ,विवरण दें।
	(d)	Were you at any time declared Medically unfit or asked to submit your resignation or discharged or dismissed ? If yes, give details in a separate sheet. क्या कभी आप स्वास्थ्य परीक्षा में अयोग्य घोषित हुये, आप से त्याग पत्र देने के लिए कहा गया, आपको किसी नौकरी से पद मुक्त या बर्खास्त किया गया? यदि हाँ, पृथक पृष्ठ पर विवरण दें।
	(e)	Do you have any court case pending as one of the parties ?if yes, give details. क्याआपकेविरुद्ध कोईन्यायिकमामलाविचाराधीनहै? यदिहाँ, विवरणदें।
15.		Give names, designations and address (Phone/Mobile/email)of any of three references not in direct relationship with candidate. Reference should be persons with or under whom candidate has worked or who has intimate knowledge of candidate's work) तीन संदर्भ व्यक्तियों के नाम जो अभ्यर्थी के सीधे रिश्तेमें न हों, उनके डाक पते (फोन/मोबाईल नं/ईमेल) के साथ दें। संदर्भ वह व्यक्ति हो जिसके साथ या जिसके अधीन अभ्यर्थी ने कार्य किया हो या वह अभ्यर्थी के काम से पूर्णतया अवगत हो।

Name / नाम	Designation / पद	Address / पता	Mobile no. / मोबाइल नं.	Email / ई-मेल
16.	List of Enclosures संलग्न प्रलेखों की सूची-			
(a)	Bank Draft & two recent Photographs बैंक ड्राफ्ट एवं दो नवीनतम छायाचित्र			
(b)	Copies of marksheets, Degrees & certificates of educational qualifications & NET / SLET / SET / Ph.D. (Five point certificate, if applicable) अंक-पत्रों, उपाधियों तथा शैक्षणिक प्रमाण-पत्रों एवं NET / SLET / SET / Ph.D. (पाँच बिन्दुओं का प्रमाण पत्र, यदि लागू हो) प्रमाण पत्रों की छायाप्रतियाँ			
(c)	Copies of Certificate of Experience अनुभव प्रमाण-पत्रों की छायाप्रतियाँ			
(d)	List of publications with details, reprints of papers and acceptance letters (in case of accepted papers) प्रकाशित शोध-पत्रों की सूची और उसकी पुनर्मुद्रित प्रतियाँ एवं स्वीकृति-पत्रों की छायाप्रतियाँ			
(e)	Affidavit regarding children born after 26.01.2001 26.01.2001 के पश्चात् जीवित संतान संबंधित शपथ-पत्र ।			
(f)	N.O.C. of Employer नियोक्ता का अनापत्ति प्रमाण-पत्र			
(g)	Permanent Caste Certificate (If applicable) स्थायी जाति प्रमाण पत्र (यदि लागू हो)			
(h)	Income Certificate (If applicable) आय प्रमाण पत्र (यदि लागू हो)			
(i)	PWD Certificate issued by competent authority (if applicable) सक्षम अधिकारी द्वारा जारी दिव्यांगजन प्रमाण पत्र (यदि लागू हो)			
(j)	EWS Certificate issued by competent authority (if applicable) सक्षम अधिकारी द्वारा जारी ई.डब्ल्यू.एस. प्रमाण पत्र (यदि लागू हो)			
(k)	M.P. Domicile Certificate मध्यप्रदेश का मूल निवास प्रमाण पत्र			
(l)	Affidavit regarding conviction from the court न्यायालयीन अभियोजन संबंधी शपथ-पत्र			
(m)	Copies of other relevant certificates & documents. अन्य संबंधित दस्तावेजों/प्रमाण-पत्रों की छायाप्रतियाँ			
17.	Declaration to be signed by the Candidate अभ्यर्थी द्वारा हस्ताक्षरित घोषणा-पत्र :			
	I hereby declare that the entire information in this form are true to the best of my knowledge and belief. If at any time, I am found to have declared any materials / Information's or given any false details, any appointment shall be liable to be summarily exterminated without notice or compensation.			
	मैं एतद् द्वारा घोषणा करता / करती हूँ कि इस आवेदन में दी गई सूचनायें मेरे जानकारी एवं पूर्ण विश्वास के साथ सत्य हैं। यदि किसी समय यह पाया गया कि मैंने कोई सूचना छिपायी है अथवा असत्य है तो मेरी नियुक्ति, बिना किसी नोटिस अथवा हर्जाने के समाप्त कर दी जायेगी।			
	Place / स्थान :		Signature of Applicant अभ्यर्थी के हस्ताक्षर	
	Dated / दिनांक :		Name नाम :	